

# God's people, then and now , part 3

## 1 Corinthians 9

(LEADERS NEED TO PROVIDE AT LEAST TWO DIFFERENT COLOURED PENS OR TEXTAS FOR PARTICIPANTS)

1. "One of the great Christian teachers of all time was Paul the apostle. In thirty years of teaching, Paul founded around 20 churches, taught and mentored many other leaders, who themselves went off and founded more churches. Paul's teaching has been preserved in the Bible for the last 2,000 years in the form of 11 letters and the DNA of a spiritual movement that would eventually spread around the world. He was the man! With an amazing CV, so you would think everyone would be hanging off his every word. But strangely that was not the case, not in the Corinthian church. In the ninth chapter of Paul's first letter, we get this picture of a group within the Corinthian church who are not at all interested in listening to their old teacher, so why?"
2. Read 1 Corinthians 9, on the second page of this study guide, and underline verses in which Paul appears to be defending his authority or credibility.
3. What do you think people are criticising Paul for?
4. Read the passage a second time and underline in a different colour all the things which Paul has done for the sake of the gospel.
5. How would you describe Paul's character in the light of these verses? What do you admire about Paul? In what ways would you like to be like Paul?
6. What might be going on in the hearts of the people who were criticising Paul?
7. Steve found three personal challenges from studying Paul's character and passion for ministry in 1 Corinthians 9.
  1. Do I have a passionate commitment to things that matter?
  2. Do I value self-discipline?
  3. Do I really know God's grace?
8. Which of these are a challenge for you?
9. Discuss: *"Because if you don't give yourself to things that matter, things that don't matter will be your life. Or to put it another way, small things will get to you when you don't have big things to guide you."*

(USE DIFFERENT COLOURED PENS OR TEXTAS TO UNDERLINE AS DIRECTED IN QUESTIONS 2 & 4)

### **1 Corinthians 9:1-27 (NIV)**

<sup>1</sup> *Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?*

<sup>2</sup> *Even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord.*

<sup>3</sup> *This is my defense to those who sit in judgment on me.*

<sup>4</sup> *Don't we have the right to food and drink?*

<sup>5</sup> *Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas?*

<sup>6</sup> *Or is it only I and Barnabas who must work for a living?*

<sup>7</sup> *Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk?*

<sup>8</sup> *Do I say this merely from a human point of view? Doesn't the Law say the same thing?*

<sup>9</sup> *For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?*

<sup>10</sup> *Surely he says this for us, doesn't he? Yes, this was written for us, because when the plowman plows and the thresher threshes, they ought to do so in the hope of sharing in the harvest.*

<sup>11</sup> *If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?*

<sup>12</sup> *If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.*

<sup>13</sup> *Don't you know that those who work in the temple get their food from the temple, and those who serve at the altar share in what is offered on the altar?*

<sup>14</sup> *In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.*

<sup>15</sup> *But I have not used any of these rights. And I am not writing this in the hope that you will do such things for me. I would rather die than have anyone deprive me of this boast.*

<sup>16</sup> *Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel!*

<sup>17</sup> *If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me.*

<sup>18</sup> *What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.*

<sup>19</sup> *Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.*

<sup>20</sup> *To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.*

<sup>21</sup> *To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.*

<sup>22</sup> *To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some.*

<sup>23</sup> *I do all this for the sake of the gospel, that I may share in its blessings.*

<sup>24</sup> *Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.*

<sup>25</sup> *Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last forever.*

<sup>26</sup> *Therefore I do not run like a man running aimlessly; I do not fight like a man beating the air. <sup>27</sup> No, I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.*